Call for Proposals

**NaRCAD2024:** [**The 12th International Conference on AD**](http://www.narcad.org/conference-series.html)

***“Envisioning Our Future: Growth and Innovation in AD”***

November 14 & 15, 2024

**Field Presentation Application**

**INSTRUCTION & OVERVIEW PAGE**

**As of March 15, 2024, NaRCAD will accept proposals for in-person conference presentations.**

* **Formatting, & Submission Deadline:** Please complete your submission in one continuous Word Document attachment in size 12 font and submit to narcad@bmc.org on or after March 15, 2024, using the subject line: "**NaRCAD2024 Proposal: Your Organization's Name & Presenter Name."**
* Proposals will be reviewed between March 15 and May 31, 2024, with **the final deadline to submit being May 31, 2024 by 5 p.m. ET.**
* Applications will be reviewed on a rolling basis. Our review team will make final selections and contact all applicants no later than July 1, 2024.
* For multiple submissions, please complete and send as separate files and entries.
1. **Field Presentation, 15-20 minutes in length**

 *(Max. number of presenters per Field Presentation: 1)*

**NaRCAD2024 Field Presentation Submission Cover Page:**

1. I understand that this application will be considered for an in-person format only *(there will be no virtual presentation options for this conference)*. [ ]
2. Presentation title:

*(please use a* ***clear and brief title;*** *do not use the same name as for a corresponding research publication):*

1. Presenter name:
2. Presenter e-mail address:
3. Organization:
4. Sources of funding for the project:
5. Potential conflicts of interest:
6. Please include 3-5 sentence speaker bio & headshot below or as additional attachment:

**Field Presentation Content, 15-20 minutes in length**

*(Max. number of presenters per Field Presentation: 1)*

**(1000 word limit)**

***Please, do not cut and paste a publication abstract as your submission.***

*Please include any relevant reflections on program development, process, and any available qualitative/quantitative data or other results, and future planning if applicable.*

1. **Project background/introduction:**
2. **Intervention(s) and details of implementation:** *(clinical focus, population, etc.)*
3. **Results and/or successes to share: (***both quantitative and qualitative results encouraged!)*
4. **Conclusions, lessons/best practices for other programs/what’s next for your program:**

1. **Participant engagement elements you’ll incorporate:**